



Florida Cattlemen's Association

P.O. BOX 421929  
Kissimmee, Florida 34742-1929

Telephone (407) 846-6221  
Fax: (407) 933-8209

TO: COUNTY PRESIDENTS AND STATE DIRECTORS  
COUNTY CONTACTS

FROM: CLIFF CODDINGTON, FCA PRESIDENT

RE: **NOMINATIONS FOR HONORARY DIRECTORS**

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Nominations for outstanding cattlemen to be selected as Honorary Directors for the Florida Cattlemen's Association are being accepted now. We request that **each county submit one nomination for Honorary Director each year.**

To be eligible for this distinction, one must be nominated by his/her county association, have passed the generally recognized retirement age of 65, and must have been active and prominent in the work of the Florida Cattlemen's Association.

The local county association, in submitting recommendations of a proposed Honorary Director, is also required to submit a case history of his/her accomplishments in the pursuit of livestock farming; with a summary of the contribution made to the livestock industry. One application per county will be accepted each year.

Each Honorary Director will receive only two tickets to the banquet the night the award is to be received. Other family members or their representatives will have the opportunity to purchase additional event tickets. County Associations may elect to pay dues for their Honorary Directors, but this is solely the decision of each county association.

All recommendations, case history, and supporting information on prospective Honorary Directors must be submitted in writing to the FCA office in Kissimmee. Photographs can be original or high quality digital images

**If your nominee is approved to receive this award, you will receive a secondary packet in the mail for the complete history, photographs and other supporting information.**

**NOMINATIONS MUST BE POST MARKED NO LATER THAN APRIL 1**

Enclosures (2)

- Nomination Form - NOTE: Two County Officer Signatures Required
- FCA By-Laws Section relating to Honorary Directors
- To view the master list of all Honorary Directors go to: <http://floridacattlemen.org/applications.html>

# Honorary Members of the Board of Directors

**Section 6.** **Honorary Members of the Board of Directors** - Honorary members of the Board of Directors shall be those senior members who have been active and prominent in the activities of their County and the State Cattlemen Associations.

**Subsection a.** Each county association may nominate each year any of its senior members who have made outstanding contributions to the State's cattle industry. Nominations and supporting information must be submitted to the Executive Board prior to a date set by the Board. Nominees must have reached the age of 65 prior to the date that the individual will be recognized.

**Subsection b.** Nominees approved by the Executive Board shall be installed as Honorary Directors during the annual meeting.

**Subsection c.** While not having the power to vote, Honorary Directors shall have the power to discuss and advise on all questions discussed at a Board of Director's meeting.

**Subsection d.** County associations may elect to pay dues for their Honorary Directors.

**Subsection e.** Past Presidents of the Florida Cattlemen's Association shall not be eligible nominees for Honorary Director status.

# HONORARY DIRECTOR NOMINATION

**DEADLINE – APRIL 1**

County Nominating: \_\_\_\_\_ Date: \_\_\_\_\_

Honorary Director Nominee: \_\_\_\_\_

Name of Person Nominating: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*Contact Information for Nominee*

Contact Phone: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

*County Officer Signatures Required- **Print and sign:***

President: \_\_\_\_\_ Date: \_\_\_\_\_

Secretary: \_\_\_\_\_ Date: \_\_\_\_\_

**Nominations Must be Postmarked No Later Than April 1**

Please attach High Resolution Photo if available for use in the magazine

Guidelines for award eligibility are attached

*Mail this form back to: Florida Cattlemen's Association  
PO Box 421929*

*Kissimmee, Florida 34742-1929*

*Phone: 407-846-6221 Fax 407-933-8209*

**If your nominee is approved to receive this award, you will receive a secondary packet in the mail for the complete history, photographs and other supporting information.**

**PHOTO MUST BE ENCLOSED**

**(Please send a High Resolution Photo for the Magazine)**

BACKGROUND INFORMATION / BIOGRAPHY ON NOMINEE:

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