

PURPOSE:

To recognize and share the work of an individual conducting research that is beneficial to the Florida cattle industry and Florida Cattlemen's Association.

ELIGIBILITY:

- 1. Any individual currently active in conducting and publishing research of significant benefit to Florida Cattlemen.
- 2. Candidate must be able to attend the FCA Annual Convention to receive award and participate in a seminar based on his / her research.
- 3. Candidate must prepare a written report of research by June 5th to be published in the July issue of the Florida Cattleman and Livestock Journal. Please also provide a high resolution photo to accompany the report.
- 4. Winner must be able to attend the FCA Annual Convention in June to participate in a seminar based on his/her research and receive the award.
- 5. Award is not designed to honor individuals posthumously.

NOMINATION:

Each county may nominate one researcher who has conducted research anywhere in the state of Florida.

- 1. Completed application typed, or submitted online.
- 2. Nomination should include three (3) letters of recommendation. Letters of recommendation should specifically address worthiness of nominee for the award. Letters from any of the following are appropriate: Association / Professional Organizations, Industry, University or Extension Personnel, Other.
- 3. Nomination must include one photo of the nominee.
- 4. Any supplemental pages or material may be attached in support of the nomination.

SELECTION PROCESS:

Nominations from the affiliated organizations go directly to a Selection Committee comprised of the Research and Education Committee Chairman, Florida Beef Council Chairman, and one producer from each of the five state districts appointed by the FCA President. Selection will be made by May 1st.

AWARD:

One award given per year. Plaque presented at the FCA Annual Convention in June. One (1) paid hotel room for two (2) nights and two (2) full convention registrations.

DUE APRIL 1ST (SUBMITTED OR POSTMARKED)

Florida Cattlemen's Association

Mail: P.O. Box 421929, Kissimmee, FL 34742-1929 Hand Deliver: 800 ShakeRag Rd, Kissimmee, FL 34744

Online: www.FloridaCattlemen.org

Email: membership@floridacattlemen.org

RESEARCHER OF THE YEAR AWARD NOMINATION FORM DEADLINE- APRIL 1ST (POSTMARKED OR ONLINE SUBMISSION)

Date:	County:		
Nominee:			
Nominee Contact Infor	mation		
Address:			
City:		State:	Zip:
E-Mail Address:			
Phone #:		Cell #:	
Contact Information for	Person Making Nominati	on	
Name:			
Address:			
City:		State:	Zip:
Phone #:		Cell #:	
E-Mail Address:			
County Officer Signatur	es Required:		
County President- Print Name		County Secretary- Print Name	
County President- Signature		County Secretary- Signature	

LIST DIRECTORSHIPS/OFFICES HELD IN OTHER AGRI-BUSINESS ORGANIZATIONS (bank, Co-Op, PCA, etc.) (If more room is needed, attach additional sheets)
LIST AWARDS AND HONORS RECEIVED (If more room is needed, attach additional sheets)