

PURPOSE:

To recognize a member of FCA who has been most proactive in communicating facts about the beef cattle industry to the community at large. A criteria to be considered includes, but need not to be limited to, speaking engagements, public testimony official hearings and workshops, involvement in civic organizations, ranch tours, participation in Farm City Week and similar programs, Letter to-the- Editor communications, other publications and local elected or appointed service.

ELIGIBILITY:

The nominee must be an FCA member in good standing to be considered for this award.

NOMINATION:

The recipients must be nominated by an affiliated organization. The affiliated organization can nominate from the entire field of FCA membership. One photo of the nominee must be included with the application.

SELECTION PROCESS:

Nominations from the affiliated organizations go directly to a Selection Committee comprised of Chairman and Vice Chairman of the Environmental and Private Lands Management Committee and three other members appointed by the President. The Selection Committee shall select the winner by majority approval. The Award shall be presented by the President and any other persons he deems appropriate during the annual meeting of the Association. The President may make other arrangements for presentation when he deems it in the best interest of the Association.

DUE APRIL 1ST (SUBMITTED OR POSTMARKED)

Florida Cattlemen's Association

Mail: P.O. Box 421929, Kissimmee, FL 34742-1929 Hand Deliver: 800 ShakeRag Rd, Kissimmee, FL 34744

Online: www.FloridaCattlemen.org

Email: membership@floridacattlemen.org

"REACH OUT" AWARD NOMINATION FORM DEADLINE- APRIL 1ST (POSTMARKED OR ONLINE SUBMISSION)

Nominee:		Age:	
County Nominating:		Date:	
Contact Information for Nominee			
Address:			
City:	State:	Zip:	
Phone #:	Cell #:		
E-Mail Address:			
WHY SHOULD THE ABOVE INDIVIDU	JAL BE CONSIDERED FOR THE "REAG	CH OUT"AWARD?	